

AMENDED

Nº 31329

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

APR 14 1977

Date of filing in State Engineer's Office.....

JUN 3 1977

Returned to applicant for correction.....

MAY 27 1977

Corrected application filed.....

MAY 27 1977 under 31328

Map filed.....

The applicant..... EAGLE PEAK DEVELOPMENT CO......

32730 S. Fraserway....., of Abbotsford B.C., Canada.....  
Street and No. or P.O. Box No. City or Town

....., hereby make s application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

Incorporated on March 19, 1969, in Reno, Nevada......

1. The source of the proposed appropriation is..... underground.....  
Name of stream, lake or other source.

2. The amount of water applied for is..... 6.0..... second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... irrigation and domestic.....  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 640.....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: within the NE¼ of the SW¼  
of Section 23, T.23N., R.18E., M.D.B.&M. at a bearing of N50°-42'-  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
17"W from the SE corner of Section 23, a distance of 3,618.92 feet  
it should be stated.

6. Place of use..... Section 23, T.23N., R.18E., M.D.B.&M......  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about..... January 1..... and end about..... December 31....., of each year.  
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... drilled well, installation of pump  
and irrigation system......  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works N.A., however 550 feet of 14" steel casing was installed.
10. Estimated time required to construct works completed
11. Estimated time required to complete the application to beneficial use immediate
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

above well will be claimed under vested rights.

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\_\_\_\_\_

\_\_\_\_\_

Applicant Eagle Peak Development Co.

By s/ Brien B. Walters

Compared 1m/ga

Brien B. Walters - Agent  
252 West First ST., # 101  
Reno, Nevada 89501

DENIED OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby <sup>DENY</sup>~~grant~~ the same, subject to the following limitations and conditions:

This application is denied on the grounds that the granting  
of water rights for additional ground water development from  
Red Rock Valley would conflict with existing rights and threaten  
to prove detrimental to the public welfare in this area where  
appropriations exceed estimates of perennial yield.

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The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Actual construction work shall begin on or before \_\_\_\_\_

Proof of commencement of work shall be filed before \_\_\_\_\_

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Commencement of work filed \_\_\_\_\_

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

Recorded \_\_\_\_\_ Bk. \_\_\_\_\_ Page \_\_\_\_\_

\_\_\_\_\_ County Recorder

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 2nd day of November

A.D. 19 77

Roland D. Westergard  
State Engineer